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THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

May 29, 2014

Ebenezer Punderson Brennan Punderson, PLLC The Marbleworks 99 Maple St., Ste 10B Middlebury, VT 05753

Re: DE 14-137 Gervais Family Farm, Inc. Application for Certification as a REC Eligible Facility

Dear Mr. Punderson:

This letter serves as an acknowledgement of your filing on behalf of the Gervais Family Farm, Inc., received May 29, 2014. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and two (2) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 <u>Filing Requirements</u>, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from nonconfidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at www.puc.nh.gov.

Very truly yours, Clare & Howard-Like for

Debra A. Howland Executive Director

cc: Service List Clement Gervais DAH/chp TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

Howard-Pike, Clare

From:	Howard-Pike, Clare
Sent:	Thursday, May 29, 2014 2:01 PM
То:	'eben@brennanpundersonlaw.com'; 'gfarms@myfairpoint.net'; PUC - OCA Litigation
Subject:	DE 14-137 Gervais Family Farm, Inc.
Attachments:	14-137 2014-05-29 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

Clare £. Howard-Pike New Hampshire Public Utilities Commission Program Assistant II 21 South Fruit Street, Suite 10 Concord, NH 03301-2429 (603) 271-6041 <u>Clare.Howard-Pike@puc.nh.gov</u>